

year Every thousands of Jews gather at the monument to the Six Million, which Herman Wald executed at the Westpark Cemetery in Johannesburg Each fist represents one million Jews murdered by the Nazis.

MEMORIALS **ARE NOT FOR** THE DEAD BUT THE LIVING

"WE NEED memorials because people forget, Memorials are not for the dead, but for the living." The speaker was Sarah Gertrude Millin – the fa-Gertrude Millin – the fa-inous South African Jew-ish writer. "Every time we are in danger of forget-ting the Six Million dead this figure will remind us", she said. "In this massive sculpture, Her-man Wald has devised a fitting wemovial to the fitting memorial to the Six Million Jews killed by Hitler".

by A Herald Reporter

She was addressing a proup of Jewish leaders in the Johannessburg studio of Herman Wald - while towering over the gathering stood the figure he was speaking about - a Hebrew figure, nearly 4 metres high, tearing his garments in the act of "Kria" - and "Kria" was the answe which the artist and given the work. This was Edgar Bern-Guid Annual' some thirty year ago.

years ago. The sculpture new stands in bronze, erected in the grounds of the Jewish Old Aged Home in Sandring-hum. The head of the masive work is almost a self-portrait, and the general posture of the figure with posture of the figure with its prood head flung back in grint defiance seems to in-dicate the artist's determi-nation to emphasise the will which overcomes sorrow

which overcomes sorrow and despair in the hope of a better world. Later, in a world-wide competition, Herman Wald was selected to design and execute his monument to the Six Million, which stands in the Westpark Cemetery in Johannesburg. This monument depicts



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six mighty bronze fists, each almost two metres high, bursting out of the ground as a protest of the Dead, each fist representing one million Jews who perished under Hitler, and each gripping a Shofar, standing 6 metres high, creating three great arches – arches of trial and tribulation through which the Jewish people have gone during all the generations in the Diaspora.

In the centre there is a 4½ metre spiralling flame shaped Eternal Light, sty-lised through the medium of the Hebrew lettering "Lor Tertzach" – "Thou shalt not kill"

Every year the Jewish community joins together at the Memorial to share at the Memoria to state the anguish and together-ness and the pledge – "Never Again", that is Yom Hashoa – Holocaust Day. 1960 was a busy year for Herman Wald. Commis-

Hern sioned by Mr Harry Oppenheimer on the sugges-tion of the then Mayor, Councillor Alec Gorshel, Wald created his "Balleri-nas of the Game Reserve", a light hearted fountain of 18 bronze leaping Impala, erected in the centre of Johannesburg.

"A hundred years ago" the sculptor said at the time, "impala were leaping around here and now they have come back to claim the ground". Wald was com

again that year by Mr Op-penheimer when he creat-ed his Diamond Diggers Monument in Kimberley, comprising the figures of 5 pioneer diamond diggers, holding a huge diamond washing sieve high above their heads. It stands in the Ernest

Oppenheimer Memorial Garden of Kimberley Civ-Centre, and is one of the prize attractions in that storic city. Herman Wald was born

in Koloszvar, Hungary, on July 7th, 1906 - one of the eight children of Rabbi Jacob and Pearl Wald.



the Synagogue choirs, he studied in Vienna and Ber-li. When he left with the rise of Hitler, he worked and taught in Paris and London

On the suggestion of his brother, Marcus Wald, (who continuing the Rab-binic tradition, was Rabbi of East London), he made his way to South Africa, and established a studio and an art school, and held var-ious exhibitions in South Africa.

He served in the South African forces in 1940 in the Engineers Camouflage Unit, and after his dis charge in 1944, a period of great creative activity fol-lowed. In 1952 he travelled to the United States, and held a successful exhibition in New York, where his work was compared to that of Jacob Epstein.

The atmosphere of his early life never forsook him, and his delightful and endearing "sculpture "sketches" of scenes and characters from Jewish shtell life are treasured by beer art lovers who have those art lovers who have acquired them, in South Africa, England, Europe, Israel and the United



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Herman Wald's "Ballerinas of the Game Reserve", a fountain of 18 bronze leaping impala, erected in the centre of Johannesburg.

AL MARSHARE

Five diamond diggers hold a huge diamond washing sieve above their heads. This work of Herman Wald's stands at the Diamond

Descended from seven generations of Rabbis, he grew up in an atmosphere of old-world Jewish Or-thodoxy, reinforced by a robust Chassidic tradition which left a deep and lasting impression on his life and work.

16/1/85

A sensitive and impres-sionable youth, he was early influenced by works of art, but was expected to follow in his father's footsteps. Only when he had completed a larger-than-life bust of Theodor Herzl in the secrecy of his mother's storeroom, was mother's storeroom, was his father truly aware of his son's talent, and thus did not oppose him when the youngster announced his intention to take up art seriously in Budapest. Though bursaries and by money earned singing in the Synasoure choirs be

States. In 1967, when the Berea Hebrew Congregation opened its new Syna-gogue, the members had a new talking point – Herman Wald's symbolic sculpture, "The Wings of the Shechinah", where the bala Ark is avaiended by

Holy Ark is encircled by black granite and flanked by two awe-inspiring six metre high burnished copper wings, with the two tablets of the Ten Commandments, also in

Commandments, also in flery copper, set high above it. The presence of those wings has given many si-lent blessings to the young couples who have stood facing them under the Chupah, on the threshold of a new life together

of a new life together. In 1970 Herman Wald was commissioned by the Standard bank of Salisbury, as it was then called, to execute his sculpture of 17 great birds swooping down to the water, but tragically suffered a drastic heart attack and passed away in that city. He was brought back to

Johannesburg and buried at the head of his Martyrs Monument at Westpark, on his birthday, July 7.

The commission was carried out by his son.



Sculptor Herman Wald, adds the finishing touches to one of his pieces.

Shalom and best wishes

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